

~~TEMPORARY~~
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Serial No. **76374** ~~7~~

**Application for Permission to Change Point of Diversion, Manner of Use
And Place of Use of the Public Waters
Of The State Of Nevada Heretofore Appropriated**

This Space for Office Use Only

Date of filing in State Engineer's Office OCT 10 2007
Returned to applicant for correction _____
Corrected application filed _____ Map filed JUL 12 2006 under 74498

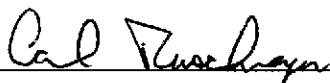
The applicant, **Douglas County, PO Box 218 of Minden, NV 89423**, hereby make **S** application for permission to change the **Point of Diversion & Manner of Use of a portion** of water heretofore appropriated under **Permit 64994**.
+ Place of Use

KE
10/17/07

1. The source of water is: **an underground source.**
2. The amount of water to be changed: **0.004 cfs / 1.0 acre-feet / 0.326 mga.**
3. The water to be used for: **Irrigation.**
4. The water heretofore used for: **Quasi-Municipal.**
5. The water is to be diverted at the following point: **within the NE 1/4 of the SW 1/4 of Section 26, Township 14 North, Range 20 East, M. D. B. & M., or at a point from which the W 1/4 corner of said Section 26 bears N 82° 11' 24" W, a distance of 1824.00 feet.**
6. The existing point of diversion is located within: **the NW 1/4 of the SE 1/4 of Section 32, Township 14 North, Range 20 East, M. D. B. & M., or at a point from which the NE corner of said Section 32 bears N 32° 11' 32" E, a distance of 4640.30 feet.**

LOS - DO
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7. Proposed place of use: a portion of the NW 1/4 of the NE 1/4 of the SW 1/4 of Section 26, Township 14 North, Range 20 East, M. D. B. & M. (0.25 acres for proposed point of diversion and place of use). See also map on file with State DWR under Permit 74498.
8. Existing place of use: See attached Exhibit "A." See also map on file with State DWR under Permit 63817-T.
9. Use will be from January 1 to December 31 of each year.
10. Use permitted from January 1 to December 31 of each year.
11. Description of proposed works. Drilled and cased well, pump, pipes, and drip lines (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)
12. Estimated cost of works: approximately \$100,000.00.
13. Estimated time required to construct works: 3 years.
14. Estimated time required to complete the application of water to beneficial use: 5 years.
15. Remarks: Applicant seeks to irrigate several hundred trees which exceeds the capacity of his domestic well.



Carl Ruschmeyer

PO Box 218

Minden, NV 89423

Application must be signed By the Applicant or Agent

\$100 Filing Fee Must Accompany Application

RECEIVED
2007 OCT 10 PM 3:25
STATE ENGINEERS OFFICE

EXHIBIT "A"**East Valley Water System Service Area:**

The W 1/2 of Section 2, the SW 1/4 of the NE 1/4 of Section 2, the NW 1/4 of the SE 1/4 of Section 2, the S 1/2 of the SE 1/4 of Section 2, all of Section 3, the N 1/2 of Section 4, the SW 1/4 of Section 4, the N 1/2 of the SE 1/4 of Section 4, the SE 1/4 of the SE 1/4 of Section 4, all of Section 5, the E 1/2 of Section 6, the E 1/2 of Section 7, all of Section 8, the W 1/2 of Section 9, the E 1/2 of the NE 1/4 of Section 9, the N 1/2 of Section 10, the NW 1/4 of Section 11, the W 1/2 of the NE 1/4 of Section 11, a portion of the NE 1/4 of the NE 1/4 of Section 11, the NW 1/4 of Section 16, a portion of the NW 1/4 of the SW 1/4 of Section 16, the NE 1/4 of Section 17, a portion of the NE 1/4 of the SE 1/4 of Section 17, the N 1/2 of the NW 1/4 of Section 17, a portion of the N 1/2 of the NE 1/4 of Section 18, all within Township 13 North, Range 20 East, M. D. B. & M.

Also the S 1/2 of the SE 1/4 of Section 20, the S 1/2 of the SW 1/4 of Section 21, the SW 1/4 of the SE 1/4 of Section 21, the SW 1/4 of Section 26, the SE 1/4 of Section 27, the W 1/2 of the SW 1/4 of Section 27, a portion of the SE 1/4 of the SW 1/4 of Section 27, all of Section 28, the S 1/2 of Section 29, the NE 1/4 of Section 29, the SE 1/4 of Section 30, the E 1/2 of Section 31, all of Sections 32, 33 and 34, the W 1/2 of Section 35, all within Township 14 North, Range 20 East, M. D. B. & M.

See also map on file with State DWR under Permit 63817-T.